

Commonwealth of Pennsylvania
CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|--|--|--|---------------------------------------|--|--|---|---------------------|--------------------------|-------------------------------------|-------------------------------------|-------------------|
| Filer Identification Number: | | | Report Filed By: | | | CANDIDATE ^{1.} <input checked="" type="checkbox"/> | | COMMITTEE ^{2.} | | LOBBYIST ^{3.} | |
| Name of Filing Committee, Candidate or Lobbyist: DIANE CROOM | | | | | | | | | | | |
| Street Address: RR1 BOX 1333 | | | | | | | | | | | |
| City: GOULDSBORO | | | | | | State: PA | | Zip Code: 18444 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY ^{1.} | | 2ND FRIDAY PRE-PRIMARY ^{2.} | | 30 DAY POST PRIMARY ^{3.} | | AMENDMENT REPORT? | | YES | | NO |
| | 6TH TUESDAY PRE-ELECTION ^{4.} | | 2ND FRIDAY PRE-ELECTION ^{5.} | | 30 DAY POST ELECTION ^{6.} <input checked="" type="checkbox"/> | | TERMINATION REPORT? | | YES | <input checked="" type="checkbox"/> | NO |
| | ANNUAL REPORT ^{7.} | | YEAR 2007 | | FILING METHOD (✓) CHECK ONE | | PAPER | | <input checked="" type="checkbox"/> | DISKETTE | |
| Name of Office Sought by Candidate: SCHOOL DIRECTOR, REGION 3 NORTH POCONO SCHOOL DISTRICT | | | | | | DATE OF ELECTION MO. DAY YEAR 11 06 07 | | District Number 35650 | Office Code OTH | Party Code R/DEM | County Code 35 |
| Summary of Receipts and Expenditures from: | | | | | | MO. DAY YEAR 10 23 07 | | To | | MO. DAY YEAR 11 26 07 | |
| A. Amount Brought Forward From Last Report | | | | | | \$ | | 0 | | | |
| B. Total Monetary Contributions and Receipts (From Schedule I) | | | | | | \$ | | 518.33 | | | |
| C. Total Funds Available (Sum of Lines A and B) | | | | | | \$ | | 518.33 | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ | | 518.38 | | | |
| E. Ending Cash Balance (Subtract Line D from Line C) | | | | | | \$ | | -.05 | | | |
| F. Value of In-Kind Contributions Received (From Schedule II) | | | | | | \$ | | 6.73 | | | |
| G. Unpaid Debts and Obligations (From Schedule IV) | | | | | | \$ | | 0 | | | |

FOR OFFICE USE ONLY

10-11-07 5-00 PM
 SULLY COUNTY
 REGISTRAR OF ELECTIONS
 JIMCO VALLEY PA

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this
 5th day of December 2007

Diane Croom
 Signature of Person Submitting Report

Diane Croom
 Printed Name

570 Area Code 842-8805 Daytime Telephone Number

My commission expires
 CONSTANCE A. SANKO, Notary Public
 Moscow Boro, Lackawanna County
 My Commission Expires April 18, 2009

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this

____ day of _____ 19____

 Signature of Candidate

 Printed Name

My commission expires
 MO. DAY YR. Area Code Daytime Telephone Number

Department of State • Bureau of Commissions, Elections and Legislation
 303 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

CONTRIBUTIONS AND RECEIPTS**Detailed Summary Page**

| | |
|--|---|
| Name of Filing Committee or Candidate DIANE CROOM | Reporting Period From <u>10/23/07</u> To <u>11/26/07</u> |
|--|---|

1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR

| | | |
|--------------------------------|-----|-----------|
| TOTAL for the Reporting Period | (1) | \$ 205.00 |
|--------------------------------|-----|-----------|

2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)

| | | |
|---|-----|-----------|
| Contributions Received from Political Committees (Part A) | \$ | 0 |
| All Other Contributions (Part B) | \$ | 313.33 |
| TOTAL for the Reporting Period | (2) | \$ 313.33 |

3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)

| | | |
|---|-----|------|
| Contributions Received from Political Committees (Part C) | \$ | 0 |
| All Other Contributions (Part D) | \$ | 0 |
| TOTAL for the Reporting Period | (3) | \$ 0 |

4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)

| | | |
|--------------------------------|-----|------|
| TOTAL for the Reporting Period | (4) | \$ 0 |
|--------------------------------|-----|------|

| | |
|--|-----------|
| TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.) | \$ 518.33 |
|--|-----------|