

Commonwealth of Pennsylvania  
**CAMPAIGN FINANCE REPORT**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:		Report Filed By:	CANDIDATE <sup>1.</sup> <input checked="" type="checkbox"/>	COMMITTEE <sup>2.</sup> <input type="checkbox"/>	LOBBYIST <sup>3.</sup> <input type="checkbox"/>	
Name of Filing Committee, Candidate or Lobbyist: MARJORIE HAINES						
Street Address: PO BOX 258						
City: GOULDSBORO			State: PA	Zip Code: 18424		
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY <sup>1.</sup>	2ND FRIDAY PRE-PRIMARY <sup>2.</sup>	30 DAY POST PRIMARY <sup>3.</sup>	AMENDMENT REPORT?	YES <input type="checkbox"/>	NO <input type="checkbox"/>
	6TH TUESDAY PRE-ELECTION <sup>4.</sup>	2ND FRIDAY PRE-ELECTION <sup>5.</sup>	30 DAY POST ELECTION <sup>6.</sup> <input checked="" type="checkbox"/>	TERMINATION REPORT?	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
	ANNUAL REPORT <sup>7.</sup>	YEAR 2007	FILING METHOD (✓) CHECK ONE	PAPER	<input checked="" type="checkbox"/>	DISKETTE <input type="checkbox"/>
Name of Office Sought by Candidate: SCHOOL DIRECTOR, REGION 3 NORTH POCONO SCHOOL DISTRICT			DATE OF ELECTION: MO. DAY YEAR 11 06 07		District Number: 35650 Office Code: OTH Party Code: R/DEM County Code: 35 <small>(SEE INSTRUCTIONS FOR CODES)</small>	
Summary of Receipts and Expenditures from:			FOR OFFICE USE ONLY		2011 DEC - 5 A 11:07 HARRISBURG COUNTY CAMPAIGN ELECTIONS	
A. Amount Brought Forward From Last Report			\$ 0			
B. Total Monetary Contributions and Receipts (From Schedule I)			\$ 505.00			
C. Total Funds Available (Sum of Lines A and B)			\$ 505.00			
D. Total Expenditures (From Schedule III)			\$ 518.38			
E. Ending Cash Balance (Subtract Line D from Line C)			\$ 13.38			
F. Value of In-Kind Contributions Received (From Schedule II)			\$ 6.73			
G. Unpaid Debts and Obligations (From Schedule IV)			\$ 0			

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this  
 5th day of December 2007

*Marjorie E. Haines*  
 Signature of Person Submitting Report

NOTARIAL SEAL  
 CONSTAN...  
 My commission expires...  
 MO. DAY YR.

MARJORIE E. HAINES  
 Printed Name  
 570 Area Code  
 842-4737 Daytime Telephone Number

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this  
 \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

\_\_\_\_\_  
 Signature of Candidate

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Printed Name

My commission expires  
 MO. DAY YR.

\_\_\_\_\_  
 Area Code  
 \_\_\_\_\_  
 Daytime Telephone Number

**CONTRIBUTIONS AND RECEIPTS****Detailed Summary Page**

Name of Filing Committee or Candidate MARJORIE HAINES	Reporting Period From 10/23/07 To 11/26/07
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<b>1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR</b>	
TOTAL for the Reporting Period	(1) \$ 191.67

<b>2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)</b>	
Contributions Received from Political Committees (Part A)	\$ 0
All Other Contributions (Part B)	\$ 313.33
TOTAL for the Reporting Period	(2) \$ 313.33

<b>3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)</b>	
Contributions Received from Political Committees (Part C)	\$ 0
All Other Contributions (Part D)	\$ 0
TOTAL for the Reporting Period	(3) \$ 0

<b>4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)</b>	
TOTAL for the Reporting Period	(4) \$ 0

<b>TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD</b> (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)	\$ 505.00
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